

DECEMBER 24, 2023

FOURTH SUNDAY OF ADVENT

ST. PATRICK CHURCH

Reverend George Mathew, CMI

Office Hours: Tuesday through Friday, 10:00 to Noon, or by appointment

Christmas Mass Schedule

SUNDAY, DECEMBER 24

Fourth Sunday of Advent | 9 am | LAKEVIEW

Christmas Mass | 5 pm | PAISLEY

Christmas Mass | 8 pm | LAKEVIEW

MONDAY, DECEMBER 25

Christmas Day The Nativity of the Lord

9 AM LAKEVIEW | 11:30 AM ADEL

TUESDAY, DECEMBER 26

Holy Mass followed by Adoration

5:15 PM | LAKEVIEW

WEDNESDAY - FRIDAY, DECEMBER 27 - 29

Holy Mass at 12 pm Noon

SATURDAY, DECEMBER 30 HOLY MASS AT 5 PM

SUNDAY, DECEMBER 31 HOLY MASS AT 9 AM

Anniversary of the Ordination of Fr. George Mathew

MONDAY, JANUARY 1

Solemnity of Mary, Holy Mother of God

Holy Mass at 12 pm Noon (Not a Holy Day of Obligation)

9 DAYS FOR LIFE

JANUARY 16-24

Pray to protect human life! Join Catholics nationwide in prayer for the protection of human life! You can download the novena or get the daily prayers and reflections by email or text message.

Visit www.9DAYSOFLIFE.com

2024 Offering Envelopes & Calendar

Available at the back of St. Patrick Church

Thank you to our 2024 Calendar anonymous donor

Diocesan Lenten Retreat: February 17-18, 2024

Registration Deadline: February 11, 2024

Location: Cascade View Retreat Center, Powell Butte, OR.

For more info & to register: DioceseofBaker.org



Meeting Reminders

Dec 27 | NO CLASS | Youth CCD

Jan 7 | 10 am | Altar Society

Jan 10 | 4 pm | Adult RE



PARISH SCHEDULE

LAKEVIEW | ST. PATRICK CHURCH

Mon, Wed, Thu & Fri 12 pm

Tuesday 5:15 pm

Saturday 5 pm

Sunday 9 am

PAISLEY | ST. JOHN CHURCH

1st & 3rd Sunday 11:30 am

Thursday Mass resumes after Winter

PLUSH | ST. THOMAS CHURCH

2nd Sunday 11:30 am

ADEL | ST. RICHARD CHURCH

4th Sunday 11:30 am



ST. PATRICK HOLY DAYS

7 am & 6 pm

ST. PATRICK ADORATION

Tuesdays after Mass

BENEDICTION AFTER MASS

Final week of the month

HOLY HOUR

3rd Sunday, every other month

ST. PATRICK CONFESSION

Saturdays 3:30 - 4:30 pm

or by appointment

MINISTRIES

DECEMBER 23, 24 & 25

Lectors:

Saturday: Mary Bradbury
Sunday 9 am: Shirin Sabin
Sunday 8 pm: Janine Simms
Monday: Charley Tracy

Sunday Counters:
Charley Tracy & Marie Tucker

Sunday Shut-ins:
Nancy Crider

MINISTRIES

DECEMBER 30 & 31

Altar Servers & Ushers:
two needed at each Mass

Lectors:

Saturday: Shirin Sabin
Sunday: Nema Lelis

Sunday Counters:
Pam Amsbaugh & Nema Lelis

Sunday Shut-ins:
Josie Rez

MINISTRIES

JANUARY 6 & 7

Altar Servers & Ushers:
two needed at each Mass

Lectors:

Saturday: Bill Albertson
Sunday: Jose Villalobos

Sunday Counters:
Debora Miller

Sunday Shut-ins:
Nancy Crider



Thank you to our generous donors!
We can't do it without you!
God Bless You!

Class resumes January 3, 2024.
Volunteers always welcome.



Date	Offertory Rec'd	Weekly Need	Difference
26 - Nov	\$1,387	\$2,076	-\$689
3 - Dec	\$6,688	\$2,076	\$4,612
12 - Dec	\$1,346	\$2,076	-\$730
17 - Dec	\$5,185	\$2,076	\$3,109
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2023 YTD	\$108,472	\$105,876	\$2,596

UPDATE

The Parish needs your help!
Do you know anyone who has moved away?
Do you need to update your information?
Please submit name and address updates to:
saintpatrick1912@gmail.com

PRAYER LIST

† Carolyn Monaco † Marina Garcia † Shirley Berg † Cindy Lane † Sheila Holloway † Elena Moore
† Jim & Charlene Huffstutter † Ernestine Herrera † Linda Pardue † Arlene Clark † Vic Barber † Helen Borges
† Fr. Ray Hopp † Rufino Villalobos † Francisca Vargas † Vinis Harrington † Sharmaine King
† James Kiely † Carl Tracy † Dave Kenney † Cece Montgomery † Diane Couden † Fr. Thomas Mughayappally OSH
† Greg Albertson † Daniel Decker † Darwin Johnson † Dallas Angele † Paula Thomas † Elaine Russell
† Jesus Guitron † Erika Sanchez † Ellie Barry † Bobbie Steninger † Jim Arsenault † Terri Carlon
† Ken Milani † Cindy † Ann Tracy † Gary Dameron † Barb Albertson † Kay Peterson † Jay Farmen

ST. PATRICK CHURCH

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www.stpatricklakeview.com

KNIGHTS OF COLUMBUS

NEXT MEETING
TBA

PARISH COUNCIL

NEXT MEETING
TBA

ALTAR SOCIETY

NEXT MEETING
Jan 7 | After Mass | Rectory

RELIGIOUS ED

LAKEVIEW
Wednesday 2:30-4:30 pm
Parish Hall

Choir Practice

Tuesday 6:30 pm

If you have a message
for the bulletin, please
send it to Andrea.
Text: 541-219-0203
Email:
otleyandrea@gmail.com
Make sure we have your
information...send us an
email!
saintpatrick1912@gmail.com

4 Weeks of Advent: The Candle and The Wreath

Advent is celebrated four consecutive weeks before Christmas. With the season of Advent, starts the lighting of different candles.

Traditionally, each of the five Advent candles have a deeper meaning which is depicted in the four weeks we celebrate this season of waiting, watching and expecting Jesus.

Here's the specific meaning of the four weeks of Advent, continuing with week four:

Week 4



The 4th Sunday of Advent symbolizes Peace with the **"ANGEL'S CANDLE"** reminding us of the message of the angels: "Peace on Earth, Good Will Toward Men." (Purple Candle)

This is the last week of Advent. The fourth week of special significance PEACE is characterized by three purple candle bars and one pink candle. The fourth week of Advent reminds us of the glory of God, the owner of the universe. Together we rejoice in His coming. The fourth candle is called the Angel Candle that symbolizes happiness and joy to welcome the Savior.

"Glory to God in the highest heaven, and on earth peace to those on whom his favour rests." (Luke 2:14)

White Candle or the Christ Candle

The fifth candle which is placed at the center of the wreath is called the **"CHRIST CANDLE"** which reminds us of Jesus who is at the center of the season. It is lit on Christmas Eve. Jesus alone is the reason why we celebrate Christmas. (White Candle) White is the color of Advent representing purity and light. Christ is the sinless, spotless, pure Savior. He is the light come into a dark and dying world. Also, those who receive Jesus Christ as Savior are washed of their sins and made whiter than snow.



The Christ Candle is the fifth Advent Candle, positioned in the center of the wreath. This Advent Candle's color is white. It is lit on Christmas Eve as a remembrance of Christ coming into the world.

The Wreath

The Advent wreath first appeared in Germany in 1839. Lutheran minister Johann Hinrich Wichern working at a mission for children created a wreath out of the wheel of a cart. He placed twenty small red candles and four large white candles inside the ring. The red candles were lit on weekdays and the four white candles were lit on Sundays.

The Advent wreath, which has German origins, is probably the most recognized Advent custom. It is a wreath made of evergreens that is bound to a circle of wire. The evergreens used for the wreath itself are a reminder of continuous life. The shaping of them into a circle reinforces that meaning.

The circle is also a sign of everlasting life as well as the eternity of God. It symbolizes the many years from Adam to Christ in which the world awaited its Redeemer; it also represents the years that we have awaited His second and final coming.

The wreath holds four equally spaced candles, the three purple ones lit on the penitential Sundays and a pink one for Gaudete, the joyful third Sunday in Advent. The seed pods, nuts and pine cones used to decorate the wreath are symbolic of resurrection, and fruits represent the nourishing fruitfulness of the Christian life.

Additional decorations, like holly and berries, are sometimes added. Their red color points ahead to Jesus' sacrifice and death on the cross, shedding his blood for our sins.

The laurel signifies victory over persecution and suffering; pine, holly, and yew, immortality; and cedar, strength and healing. Holly also has a special Christian symbolism: The prickly leaves remind us of the crown of thorns, and one English legend tells of how the cross was made of holly.



Fourth Sunday Advent Catechesis

- As the priest pours a drop of water into the chalice full of wine, he says the following prayer: “By the mystery of this water and wine may we come to share in the **divinity** of Christ, Who humbled himself to share in our **humanity**.”
- Once the drop of water hits the wine, the water and wine *cannot* be separated.
- The priest concludes the Presentation of the Gifts with the following prayer: “With humble spirit and contrite heart may **we** be accepted by you, O Lord, and may **our** sacrifice in your sight this day be pleasing to you, Lord God.”
- Presentation of the Gifts: exercise of baptismal priesthood of the faithful.

*Merry
Christmas*

— & —

HAPPY NEW YEAR
